



**STATE OF  
OHIO**  
BOARD OF PHARMACY

**BOARD MEETING AGENDA  
Monday and Tuesday  
March 1<sup>st</sup> and 2<sup>nd</sup>, 2021, 9:00 a.m.**

**Meetings will end at approximately 5:00 p.m. each day,  
depending on remaining business items.**

**\*\*\* Probation Committee will meet Monday, March 1<sup>st</sup>,  
at 8:00 a.m.**

**Instructions to access the Teams Meeting will be located [here](#)  
Monday Morning, March 1<sup>st</sup>**

**\*\*\* Monday, March 1<sup>st</sup>, 2021, 8:00 a.m.**  
**PROBATION COMMITTEE MEETING**

Instructions to access Probation Committee Teams Meeting will be located [here](#) the day of the meeting.

**PROBATION COMMITTEE MEETING**

**A. DISCUSSION**

1. Positive Drug Screen without a prescription/Tolling Discussion
2. UDS Testing Site Issue

**B. APPEARANCES**

1. Ann Ellis
2. Kevin Chakos

**C. ADJOURN**



**Monday, March 1, 2021**

**BOARD MEETING**

9:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.

**A. ROLL CALL**

**B. \*ADJUDICATIONS – *Note: The Board will likely take a short five-minute break between the hearing and prior to Board business***

1. **Marcus Carbon—Youngstown, Ohio—Reinstatement**
  - Respondent’s Attorney: Levi Tkach
  - State’s Attorney: Henry Appel
  
2. **Alan J. Mike—Warren, Ohio – Goldman**
  - Respondent’s Attorney: N/A
  - State’s Attorney: Henry Appel
  
3. **Conitaca Medical Associates—Lake Milton, Ohio—Goldman**
  - Respondent’s Attorney: N/A
  - State’s Attorney: Henry Appel

**\*\*BOARD BUSINESS**

**C. Reports and Correspondence**

- OARRS Report (Garner)
- Compliance Report (Griffin)
- Legal Report (Dehner)
- Licensing Report (Southard)
- Legislative Report (McNamee)
- Executive Director Report (Schierholt)

**D. MEDICAL MARIJUANA DISCUSSION ITEMS (Maerten-Moore)**

1. **Program Update**
  
2. **New Form/Method of Medical Marijuana Petition – Cannabis Aerosol Inhaler (Maerten-Moore/Wai)**

**E. RESOLUTIONS (McNamee/Wai)**

1. **Expansion of Intern Supervision Ratio for COVID-19 Vaccine Administration**
  
2. **Pharmacy Compounding Implementation**

**F. PHARMACY RULES FOR REVIEW (McNamee/Wai)**

1. **Remote Order/Prescription Entry (OAC 4729:5-5, 4729:5-9)**
  
2. **Institutional Pharmacies and Facilities (OAC 4729:5-9)**

\*Adjudications will begin at approximately 9:00 a.m. Monday and Tuesday morning, and will continue until complete.  
\*\*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

3. Office-Based Opioid Treatment (OAC 4729:5-18-02)

4. Prescriber Compounding (OAC 4729:7-3-02)

**G. DISCUSSION ITEMS (McNamee/Wai)**

1. FDA MOU

2. Innovations Committee

3. Pharmacy Compounding Implementation Plan

4. "Apothecary" Language Review

5. Probation Violation Tolling Grid

**Tuesday, March 2, 2021**

9:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.

**A. ROLL CALL**

**B. ADJUDICATIONS – *Note: The Board will likely take a short five-minute break between hearings and prior to Board business***

1. Housam Abdelhamid, RPh – Liberty Township, Ohio

- Respondent's Attorney: Pro se
- State's Attorney: Henry Appel

**\*\*BOARD BUSINESS (Continued)**

**C. PROPOSED ORDERS FOR CONSIDERATION (Executive Session)**

1. Reports & Recommendation for Consideration

- A.P. (A-2020-0488) (Sheridan)

2. Medical marijuana dispensary employee/patient/caregiver administrative cases for Board consideration – no hearing requested (Sheridan/Siba)

- J.A. (A-2019-0475-MPT) (Sheridan)
- S.F. (A-2019-0117-MPT) (Sheridan)
- K.P. (A-2019-0527-MPT) (Sheridan)
- G.F. (A-2020-0425-MPT) (Sheridan)

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- **S.F.** (A-2019-0364) (Sheridan)
- **T.I.** (A-2019-0523-MPT) (Sheridan)
- **K.L.** (A-2020-0443) (Sheridan)
- **D.M.** (A-2019-0453-MPT) (Sheridan)
- **S.T.** (A-2020-0533) (Sheridan)
- **Tara Cox** (A-2019-0471-MME) (Sheridan)
- **Michael Anderson** (A-2020-0442) (Sheridan)
- **Garrett Fairchild** (A-2020-0424-MME) (Sheridan)
- **Tony King** (A-2019-0281) (Siba)
- **Brandon Payne** (A-2019-0285) (Siba)
- **Christopher Triggs** (A-2019-0288) (Siba)
- **Mark Stolzenburg** (A-2019-0476) (Siba)
- **Edward Carmack** (A-2020-0015) (Siba)
- **Jaycee Blair** (A-2019-0445) (Siba)
- **Charles Foy** (A-2020-0176) (Siba)
- **Monty Smith** (A-2019-0282) (Siba)
- **Brenda Thompson** (A-2019-0470) (Siba)
- **Christian Flowers** (A-2020-0432) (Siba)

**D. SUMMARY SUSPENSION/MENTAL PHYSICAL EXAMINATION – as needed (Pyles)**

**E. ADJOURN**